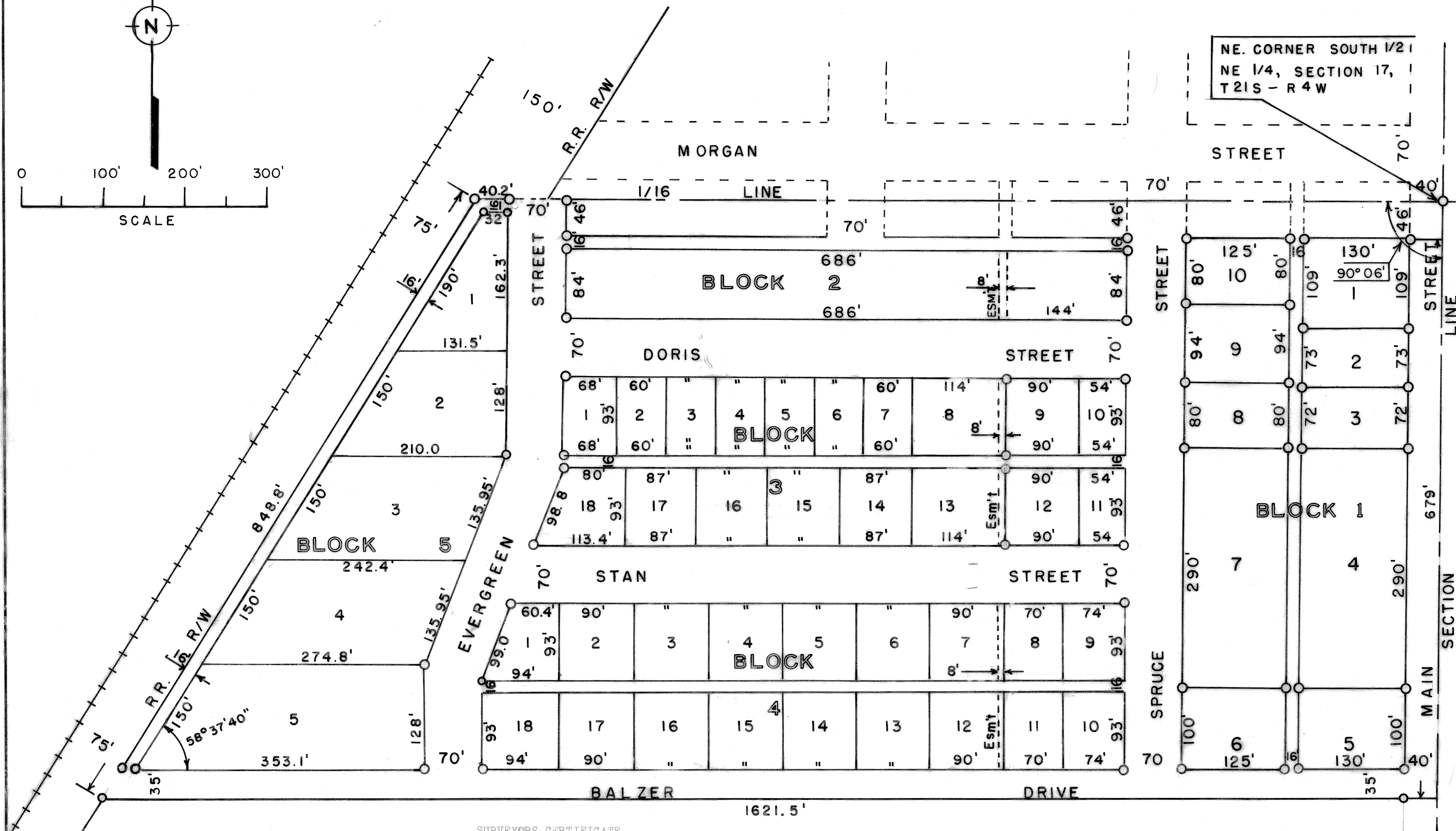
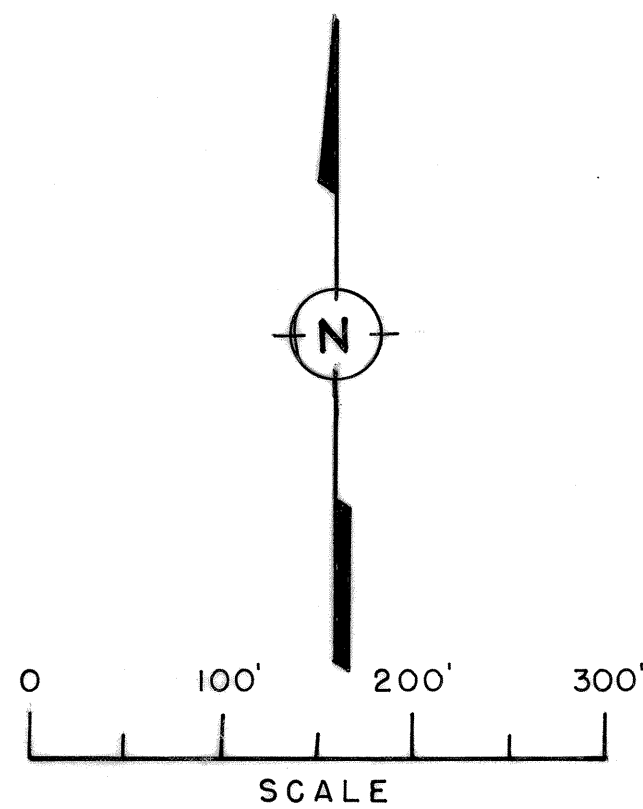


EVERGREEN ADDITION

INMAN, KANSAS

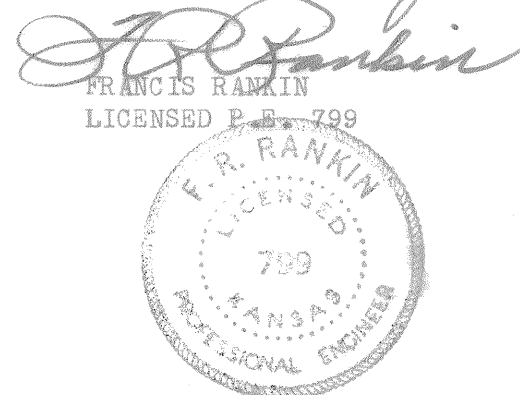


STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, FRANCIS R. RANKIN, LICENSED PROFESSIONAL ENGINEER OF THE STATE OF KANSAS, DO HEREBY CERTIFY THAT I HAVE SURVEYED OR CAUSE TO BE SURVEYED UNDER MY SUPERVISION THE DESCRIBED TRACT OF LAND INTO BLOCKS, LOTS, STREETS, AND ALLEYS FOR THE ADDITION TO BE KNOWN AS EVERGREEN ADDITION, TO THE CITY OF INMAN, KANSAS.

BEGINNING 46.0 FEET SOUTH OF THE NORTHEAST CORNER, SOUTH HALF (S1/2), NORTHEAST QUARTER (NE1/4) SECTION SEVENTEEN (17), TOWNSHIP TWENTY-ONE SOUTH (T-21-S), RANGE FOUR WEST (R-4-W), OF THE 6th. P.M.; THENCE WEST PARALLEL WITH 1/16 LINE 1067.0 FEET; THENCE NORTH 46.0 FEET TO 1/16 LINE; THENCE WEST ON 1/16 LINE 111.2 FEET TO THE EASTERLY LINE OF THE RAILROAD RIGHT OF WAY; THENCE SOUTHWESTERLY ALONG RAILROAD RIGHT OF WAY 848.8 FEET; THENCE EAST PARALLEL WITH 1/16 LINE 1621.6 FEET TO THE SECTION LINE; THENCE NORTH ON SECTION LINE 679.0 FEET TO THE PLACE OF BEGINNING, SAID TRACT BEING A PART OF THE S1/2, NE1/4, SECTION 17, T21S-R4W IN MCPHERSON COUNTY, KANSAS.

GIVEN UNDER MY HAND AND SEAL AT MCPHERSON, KANSAS THIS 5, DAY OF January, 1971
A.D. 1970



OWNERS CERTIFICATE AND DEDICATION
STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

WE THE UNDERSIGNED DO HEREBY DECLARE, WE ARE THE PROPERTY OWNERS OF RECORD OF THE TRACTS OF THE ABOVE DESCRIBED PROPERTY, THAT WE HAVE CAUSED THE SAME TO BE DIVIDED INTO BLOCKS, LOTS, STREETS, AND ALLEYS, AS SHOWN ON THE ACCOMPANYING PLAT TO THE PUBLIC USE, TO BE KNOWN AS EVERGREEN ADDITION, TO THE CITY OF INMAN, KANSAS.

OWNER SPOUSE

David R. Balzer Margaret Balzer
Pete F. Ediger Martha Ediger
Harry Bittin Lisle Bittin
Nettie Wiene
George R. Davison Ella H. Davison

NOTARY CERTIFICATE

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

I, John S. Judd, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF KANSAS, DO HEREBY CERTIFY THAT David R. Balzer

Margaret Balzer, Pete F. Ediger, Martha Ediger, Harry Bittin, Lisle Bittin, Nettie Wiene, George R. Davison, Ella H. Davison

PERSONALLY KNOWN TO BE THE SAME PERSON OR PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORE GOING INSTRUMENT AS SUCH OWNERS, APPEARED BEFORE ME THIS DAY IN PERSON AND ADVISED THAT THEY SIGNED AND DELIVERED THIS PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS 30, DAY OF April, 1971.

A.D. 1971. John S. Judd
NOTARY PUBLIC
MY COMMISSION EXPIRES April 15, 1972

APPROVAL OF INMAN CITY GOVERNING BODY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ACCOMPANYING PLAT WAS SUBMITTED TO THE GOVERNING BODY OF THE CITY OF INMAN, KANSAS, AND APPROVED

ON THIS 19th, DAY OF April, 1971.

C. H. Schmidt
CITY CLERK

INMAN CITY ATTORNEY
STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME, AND THE SAME IS HEREBY APPROVED THIS 30th, DAY OF March, 1971.

Robert J. Wiese
INMAN, CITY ATTORNEY

APPROVAL OF MCPHERSON COUNTY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT AS DULY APPOINTED, QUALIFIED AND ACTING COUNTY CLERK, OF MCPHERSON COUNTY, KANSAS. I HEREBY CERTIFY THE ACCOMPANYING PLAT WAS SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF MCPHERSON COUNTY, KANSAS, FOR THEIR APPROVAL AND THAT SAID BOARD DID APPROVE SAID PLAT THE 5th, DAY

OF April, A.D. 1971, IN WITNESS THEREOF I HAVE SUBSCRIBED MY NAME AND AFFIXED THE SEAL OF SAID COUNTY

THIS 5th, DAY OF April, 1971, A.D.

Margaret Ryan
COUNTY CLERK, MCPHERSON COUNTY, KANSAS
Gust. A. Lindholm
CHAIRMAN, MCPHERSON COUNTY COMMISSIONERS

APPROVAL OF MCPHERSON COUNTY ATTORNEY

STATE OF KANSAS)
COUNTY OF MCPHERSON) SS

BE IT KNOWN, THAT THE ATTACHED PLAT HAS BEEN SUBMITTED TO ME

AND THAT THE SAME IS HEREBY APPROVED THIS 5th, DAY OF

April, A.D. 1971.

John S. Judd
MCPHERSON COUNTY ATTORNEY

Resolution # 198
See min 218 of 620

724
State of Kansas, McPherson Co., SS:
This instrument was filed for record on the 30th day of April, A.D. 1971 at 4:00 o'clock P. m., and duly recorded in book 4 on page 17.
Franklin Nelson
Register of Deeds

Resolution # 96
See min 218 of 620
for vacation of part of
Evergreen St. See
M-320/988