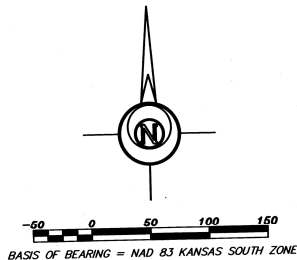
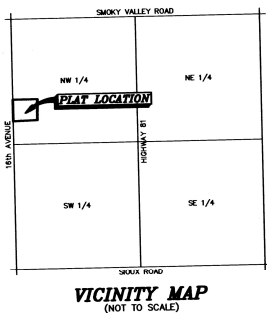


# JOHN'S FIELD SUBDIVISION

A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.



**CLOSURE TABLE**

NORTHING	-0.00224
EASTING	-0.00557
PRECISION	1:322,648.33

**SURVEYOR'S NOTES:**

- All measurements are in US Survey Feet.

- LEGEND**
- △ - Section Corner Monument Found
  - ▲ - Section Corner Monument Reset
  - - Survey Monument Found (5/8" Rubber w/SS QLS 52 Cap) from (PS)
  - - 5/8" Rubber Set w/SS QLS 52 Cap
  - (M) - Measured
  - (C) - Calculated
  - (R) - Record Measurement
  - (P) - Previous Survey by LS 1202 dated 11/12/2004

**PROFESSIONAL SURVEYOR'S CERTIFICATE AND DESCRIPTION**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

I, the undersigned, professional surveyor of the State of Kansas, do hereby certify the following described tract of land was surveyed on March 27th, 2025 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

**DESCRIPTION:**

A portion of the South Half of the Northwest Quarter of Section 26, Township 17 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 18th day of May, 2025:

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°52'21" West on the West line of said Northwest Quarter a distance of 482.95 feet to the Northwest corner of a parcel described in Book 656, Page 9805 recorded at the McPherson County Register of Deeds Office, being the point of beginning; thence continuing North 00°52'21" West on said West line a distance of 456.72 feet; thence North 89°07'39" East perpendicular to said West line a distance of 524.02 feet; thence South 00°23'13" West a distance of 440.07 feet to the North line of said parcel; thence South 87°18'53" West on said North line a distance of 514.60 feet to the point of beginning.

The above described tract contains 5.35 Acres and is subject to a road right of way easement along the West line thereof, and any other easements or restrictions of record.

Date: May 16, 2025

*[Signature]*  
Nicholas D. Schmidt, PS #1492  
Professional Surveyor

**REVIEW SURVEYOR'S CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2001, et seq.

Date: May 16, 2025

*[Signature]*  
Daniel E. Garber, PS #683  
Professional Surveyor

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This is to certify that the undersigned owner(s) of the land described in the Professional Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, roads and other public ways under the name of John's Field Subdivision; that all roads, ditches, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing the same; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date: June 2, 2025

*[Signature]* Owner  
John P. Easing

*[Signature]* Owner  
Jill R. Easing

**NOTARY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The foregoing instrument was acknowledged before me this 2 day of June, 2025 by John P. Easing and Jill R. Easing.

*[Signature]* Notary Public

My appointment expires: 04/25/29

*[Signature]*  
NICOLE L. SETTRINI  
NOTARY PUBLIC  
STATE OF KANSAS  
My Exp. Exp. 04-25-29

**PLANNING BOARD CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

This plat was approved by the McPherson County Planning Board on May 16th, 2025.

Signed May 16th, 2025

*[Signature]* Chairperson  
Kathy Nyholson

**ATTEST:**

*[Signature]* Secretary  
James K. Van Goshum

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS } SS  
COUNTY OF MCPHERSON }

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners of McPherson County, Kansas on June 2, 2025.

*[Signature]* Chairman  
Keith Becker

*[Signature]* Commissioner  
David O'Hall

*[Signature]* Commissioner  
Thomas L. Kueser

**ATTEST:**

*[Signature]* County Clerk  
Hollie D. Melroy

**TRANSFER RECORD**

Entered on transfer record this 2nd day of June, 2025

*[Signature]* County Clerk  
Hollie D. Melroy

**REGISTER OF DEEDS**

Laurie B. Vetterli, Register of Deeds  
McPherson County, Kansas

Book: LD Page: 11

Record #: 236465  
Pages Recorded: 1  
Cashier Initials: *[Signature]*

Date Recorded: 6/13/2025 3:02:00 PM

*[Signature]*  
REGISTER OF DEEDS  
KANSAS

<b>Prepared For:</b> <b>FINAL PLAT</b>		<b>Description:</b> <b>A PORTION OF THE NW1/4 SECTION 26, T17S, R3W, MCPHERSON COUNTY, KANSAS</b>	
<b>Prepared By:</b> <b>Garber Surveying Service, P.A.</b>		<b>MANHATTAN</b> PH. 785-339-4819 <b>MC PHERSON</b> PH. 620-241-4441 <b>NEWTON</b> PH. 316-383-5853 <b>SALINA</b> PH. 785-464-6382 <b>WICHITA</b> PH. 316-269-9933 (Main Office)	
<b>DRAWN BY:</b> G40	<b>SCALE:</b> 1"=50'	<b>DATE OF FIELD WORK:</b> March 27th, 2025	<b>SHEET NO.:</b> 1 of 1
<b>CHECKED BY:</b> NDS	<b>DATE:</b> 05/16/2025	<b>SHEET 1 of 1</b>	<b>JOB NO.:</b> G2025-272