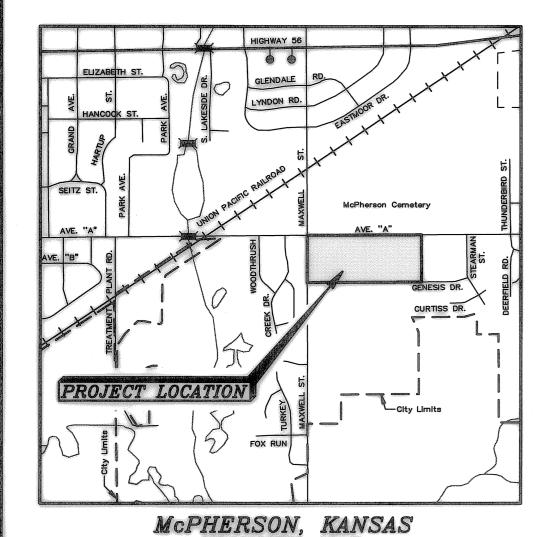
A REPLAT OF LOT 1, BLOCK 1, GENESIS ADDITION, AN ADDITION TO THE CITY OF MCPHERSON, LOCATED IN THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON, McPHERSON COUNTY, KANSAS.



BENCHMARKS:

RES

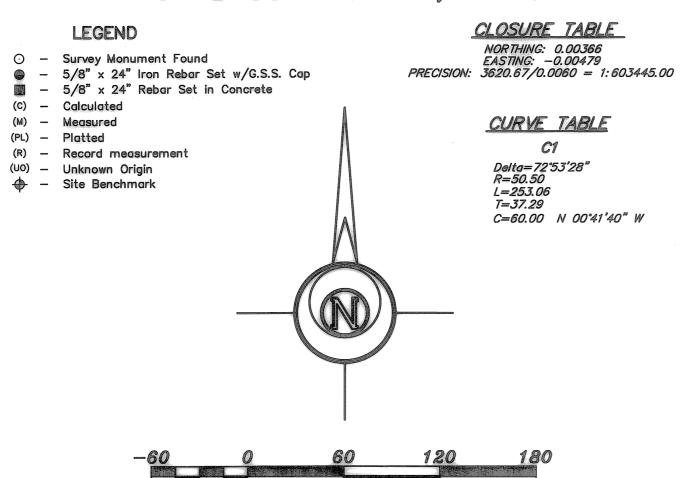
Base point set GSS 5/8" Rebar w/ Red Cap on Northeast corner of berm for detention pond.

VICINITY MAP

Elevation=1495.86 (NAVD88)

A concrete sidewalk, built to the current standards of the City of McPherson, shall be constructed one foot from the property line to the street Right—of—Way along the North side of Genesis Drive and East Links Court, The South side of Avenue A, and the East side of Maxwell Street. Construction shall be concurrent with the development of each lot or with major improvements to either Maxwell Street or Avenue A.

—SW Cor. Lot 1, Block Fd. 7/8" Rebar (UO)



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

HORIZONTAL DATUM:

U.S. Survey Feet

NAD83-1502 Kansas South Zone

to ground: C.S.F.=0.9998978275 Scaling point: N=0.0000/E=0.0000

Fd. 5/8" Rebar w/GSS Cap

VERTICAL DATUM:

NAVD88

Existing 20' BPU Easement

OPUS-Processed GPS Observation: GSS Project Number: 10-024 Project Coordinates have been modified OPUS Process Date 01/21/2010 Elevation: 1501.28 Monument Description: "X" cut at NW corner inlet at SW corner Arby's Parking Lot

EAST AVENUE "A"

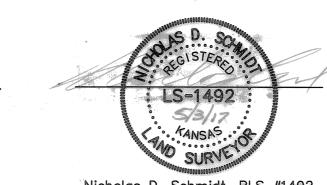
Fd. 5/8" Rebar w/GSS Cap-

______/<u>N_89°21'35"_E_1239.09_(R)_1238.54_(C)</u>_____________

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on September 18, 2015 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

Lot 1, Block 1, Genesis Addition, an Addition to the City of McPherson, Kansas, TOGETHER WITH the West 7.00 feet of vacated Calvary Street and the East 12.00 feet of vacated Maxwell Street lying directly adjacent to said Lot 1, Block1, Genesis Addition, an Addition to the City of McPherson, Kansas.



─25' Building Setback Line

Nicholas D. Schmidt, RLS #1492

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS COUNTY OF McPHERSON

those provisions. No other warranties are extended or implied.

STATE OF KANSAS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of *PREMIER SUBDIVISION*: that all roads, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

OWNER'S CERTIFICATE AND DEDICATION

Date Signed: 5-3-2017 Nicholas E. Vontz, Owner Premier Development LLC

Richard Nelson President and Chairman of the Trustees

Calvary Baptist Church

NOTARY CERTIFICATE

STATE OF KANSAS

COUNTY OF McPHERSON

BE IT REMEMBERED:

That on this _______day of _______, 20 ______, 20 ______ A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Nicholas E. Vontz, Owner of Premier Development LLC, and Richard Nelson, President and Chairman of Trustees of Calvary Baptist Church who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.

IN TESTIMONY WHEREOF:

-20' Utility Easement

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: 19 AM 19 AM



CITY ATTORNEY'S CERTIFICATE

PLANNING COMMISSION CERTIFICATE

This plat was approved by the City of McPherson Planning Commission on 2016

COUNTY CLERK AND CITY CLERK CERTIFICATE

We, the undersigned, County Clerk of McPherson County. Kansas and City Clerk of the City of McPherson, Kansas, within our respective Jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing

taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.

STATE OF KANSAS CITY OF MCPHERSON

STATE OF KANSAS

CITY OF MCPHERSON

STATE OF KANSAS

CITY OF MCPHERSON

COUNTY OF MCPHERSON) SS

This Plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: May 16, 2017.

GOVERNING BODY CERTIFICATE

STATE OF KANSAS CITY OF MCPHERSON

Thomas A. Brown, Mayor

Tamra K. Seely, City Clerk

TRANSFER RECORD

Entered on transfer record this 17 day of 9017.

REGISTER OF DEED'S CERTIFICATE

State Of Kansas, McPherson Co., SS: 199

Developers Agreement BK 665 Pg 9146-9150 filed 5-24-2017

FINAL PLAT

REPLAT OF LOT 1, BLOCK 1, GENESIS ADDITION McPHERSON, KANSAS

Garber Surveying Service, P.A.

Checked By: NDS

EASTLINKS COURT LOT 7 ─25' Building Setback Line (Bk. 662, Pg. 1041) LOT 12 LOT 138 LOT 11 LOT 9 12398.247 S.F. 13134.111 S.F. Fd. 5/8" Rebar w/GSS Cap-Fd. 5/8" Rebar w/GSS Cap S 89°21'35" W 378.45 (M) —15' Utility Easement -20' Alley and Drainage Easement ∕−15' Utility Easement ∕−15' Utility Easement 1 ____20' Utility Easement LOT 31 LOT 30 LOT 32 LOT 29 LOT 27 LOT 28 LOT 26 LOT 24 LOT 22 LOT 23 LOT 21 LOT 20 LOT 18 11797.782 S.F. LOT 17 LOT 16 11550.242 S.F. 11682.363 S.F.

> GENESIS DRIVE (60' Public R/W)

LOT 5 LOT 1 LOT 4 LOT 3 LOT 2 13164.851 S.F. 12415.248 S.F. LOT 6 ∕25' Building Setback Line —25' Building |Setback Line —4' Pedestrian Easement

Electric Company

Electric Company

15' UTILITY EASEMENT DIAGRAM

20' UTILITY EASEMENT DIAGRAM

BX666 A 5273 Cff of Aublication 9-7-201 BK 666 Az 5274 Prof 3247 Sheet Rome Changes -

BK 666 Pg 7563 Ordin#3253 Street Name Change

BK 667 Pg 16238 Dec of Covenants

McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Date of Field Work: September 18, 2015

G2015-531