# FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MCPHERSON, MCPHERSON COUNTY, KANSAS. SHEET 1 of 2 N 88°47°57" E 1035.00 (M) **Lot** 12 ≥ **Lot** 11 ≥ 7200.00 S.F. in **Lot** 14 ≥ 7200.00 S.F. : **Lot 21** ≥ 7200.00 S.F. : BASIS OF BEARING = KS STATE PLANE SOUTH ZONE 25' Building Setback L **Lot 8** 15768.25 S.F. Utility Easement (Bk. M-307, Pg. 562-564)-VERANDA CIRCLE VERANDA\_COURT 10', Drainage Easement — \_N=89°27'43"=E==125:98 5/8" x 24" Iron Rebar Set w/G.S.S. Cap 5/8" x 24" Rebar w/ GSS Cap Set in Concrete 25.00 25.00 **Lot 20** 6600.00 S.F. in Lot 19 6600.00 S.F. 5 89°27'43" E 120.0 IIII - Total Access Control 89°27'43" W 120.00 v.t. - Utility Easement v.t. - Vision Triangle (30'x30') - -N-88:47-57"-E- -1-20.01-80.00 71.99 \_\_\_ N\_8847'57" E\_\_151.99\_\_ \_/ **Lot 13** 9300.00 S.F. N 89°27'43" E 120.00 10' Utility Easement-120.00 N 89°27'43" E 125.00 N 89°27'43" E 120.0 RESERVE AREA "A" 80749.52 S.F. 89°27'43" E 120.0 **Lot 24** 7200.00 S.F. N 89°27'43" E 120.00 % PN 89°27'43" E 120.00 -20° Utiltiy Easement N 89°27'43" E 120.0 RESERVE AREA "C" 70185.75 S.F. 10' Drainage Easement N-89°27'43" E- 120.00 14' Utility & Drainage Esimt-**Lot** 1 13369.81 S.F. Lot 7 ≥ Lot 6 ≥ Lot 5 ≥ Lot 4 ≥ Lot 3 ≥ 5720.00 S.F. 5 5720.00 S. 89°27'43" E 120.00 N 0112'03" W —Utility Easement (Bk. M-307, Pg. 562-564) 25.00 | 25.00 N 88'47'57" E 120.01 | -45' R/W LINE 50' R/W LINE -33' R/W Line NORTHVIEW AVENUE S 88°47'57" W 2622.54 (PS1) 2622.55 (M) P.O.B.r-P.O.C.

**GENERAL NOTES:** 

Chord Bearing S 45°52'10" E N 85°42'12" W S 85°42'12" E 31.65 20.23 S 45°52'10" E

28.45

14.83

N 44°07'50" E

SW Cor. SE 1/4
Sec. 16, T19S, R3W
Fd. 1/2" Pipe I.D. (PS1)

CLOSURE TABLE NORTHING: 0.0000 EASTING: 0.0000 PRECISION: 1: 3406000000.00

23.39

15.00

RESERVE AREA "A" is to be maintained by "The VERANDA" Home Owners Association and may be used as an easement for drainage, public utilities, private services, recreation, landscaping and any other purposes as approved by the Homeowners Association.

RESERVE AREA "B" is to be maintained by "The VERANDA" Home Owners Association and may be used as an easement for drainage, public utilities, and landscaping.

RESERVE AREA "C" is to be maintained by "The VERANDA" Home Owners Association and may be used as an easement for drainage, public utilities, private services, recreation, landscaping, and any other purposes as approved by the Homeowners Association. 5 foot wide sidewalk to be constructed along Northview Road, in the

street right-of-way. (\*\*\*) Concrete privacy fence to stop a minimum of 10 feet from the property corner on the North Side of Veranda Place.

SURVEYOR:

DANIEL E. GARBER GARBER SURVEYING SERVICE, P.A. 2908 N. PLUM ST. HUTCHINSON, KANSAS 67501 (620) 665-7032

OWNER/SUBDIVIDER: GLENN HOOVER 2075 EAST KANSAS MCPHERSON, KS 67460

(620) 242-9460

	FINAL	PUD	PLAN

THE VERANDA
SE 1/4 SEC. 16, T19, R03W
McPHERSON CO, KS

THE VERANDA

Garber Surveying Service, P.A. 511 North Poplar Street 2908 North Plum St.

Newton, Kansas 67114 Hutchinson, Kansas 67502 Phone (620) 665-7032 • FAX (620) 663-7401 Phone (316) 283-5053 • FAX (316) 283-5073 Date of Field Work: September 2011 Scale: 1"=50

1311.22 (C)

SE Cor. SE 1/4
Sec. 16, T19S, R3W
Fd. 1/2" Pipe I.D. (PS1)
(Unknown Origin)

Drawn By: TJK G2011-515 Sheet 1 of 2 Sheet(s) Checked By: DEG Date: 03/06/2012

FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN IN MCPHERSON, MCPHERSON COUNTY, KANSAS. SHEET 2 of 2

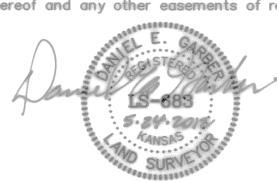
### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on \_\_\_\_\_\_, 20\_\_ and the accompanying Final Planned Unit Development Plan and Plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

A portion of the Southeast Quarter of Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest Corner of the Southeast Quarter of Section 16, Township 19 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane South Zone bearing of North 88°47'57" East along the South line of said Southeast Quarter 200.00 feet to the point of beginning; thence North 00'32'17" West parallel with the West line of said Southeast Quarter 668.00 feet; thence North 88'47'57" East parallel with South line of said Southeast Quarter 1035.00 feet; thence South 00'32'17" East parallel with the West line of said Southeast Quarter 668.00 feet to the South line of said Southeast Quarter; thence South 88'47'57" West along the South line of said Southeast Quarter 1035.00 feet to the point of beginning, containing 15.871 Acres, subject to a road right—of—way easement across the South 33.00 feet thereof and any other easements of record

Date May 24, 20/2



Daniel E. Garber LS 683

STATE OF KANSAS COUNTY OF MCPHERSON

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying Final Planned Unit Development Plan and Plat into lots, blocks, streets and other public ways under the name of "THE VERANDA" a Planned Unit Development in the City of McPherson,

OWNER'S CERTIFICATE AND DEDICATION

McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the Final Planned Unit Development Plan and Plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: 1 25, 2012 Glenn Hoover, Hoover Enterprises, LLC

NOTARY CERTIFICATE

STATE OF KANSAS

COUNTY OF MCPHERSON

nent was acknowledged before me this day of

My Appointment expires:

# COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS

COUNTY OF MCPHERSON This Final Planned Unit Development Plan and Plat has been to complies with the survey requirements of K.S.A. 58—2005, et 1868. Signed: June 4, 2012

## PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS CITY OF MCPHERSON

This Final Planned Unit Development Plan and Plat was approved by the City of McPherson Planning Commission on March 6, 2012

ATTEST

# COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS COUNTY OF MCPHERSON CITY OF MCPHERSON

We, the undersigned, County Clerk of McPherson County. Kansas and City Clerk of the City of McPherson, Kansas, within our respective Jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land

included in this Final Planned Unit Development Plan and Plat, have been paid.

Tamra K. Seely, City Cleri

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS CITY OF MCPHERSON

This Final Planned Unit Development Plan and Plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: June 4 , 2012

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS

CITY OF MCPHERSON

The dedications shown on this Final Planned Unit Development Plan and Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on June 4, 2012

amra Seely, City Clerk

Entered on transfer record this 4 day of

REGISTER OF DEED'S CERTIFICAT

STATE OF KANSAS COUNTY OF MCPHERSON



FINAL PUD PLAN

THE VERANDA SE 1/4 SEC. 16, T19, R03W McPHERSON CO, KS

2908 North Plum St. 511 North Poplar Street Hutchinson, Kansas 67502 Newton, Kansas 67114

Drawn By: TJK | Scale: None Date of Field Work: September 2011 Checked By: DEG Date: 03/06/2012 Sheet 2 off 2 Sheet(s)

G2011-515

Garber Surveying Service, P.A.

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